



Town Church

St Peter Port, Guernsey



Sung Eucharist
The Second Sunday after Trinity
Sunday 13th June 2021

Welcome to Town Church. Whether you are a regular or occasional visitor, we are pleased to have you as part of our worshipping community today. We hope you enjoy the service. Please join us for tea or coffee at the end of the service in the South Aisle

Bienvenue dans notre église dédiée à Saint-Pierre, mais connue sous le nom de "Town Church". Nous sommes heureux de vous accueillir à notre messe aujourd'hui. Nous espérons que vous apprécierez le service. Nous vous invitons à rester pour prendre le thé ou le café à la fin de la messe.

Laipni lūdzam St Peter Port baznīcā, ko sauc arī par Pilsētas baznīcu. Mēs priecājamies, ka esat izvēlēties (-usies) būt kopā ar mums šajā dievkalpojumā un ceram, ka Jums tas patiks. Lūdzam kopā ar mums iebaudīt tēju vai kafiju pēc dievkalpojuma.

Willkommen in unserer Kirche, die Sankt Petrus geweiht, aber als 'Stadtkirche' bekannt ist. Wir freuen uns, dass Sie sich entschlossen haben, an unserer Eucharistiefeier teilzunehmen und hoffen dass Ihnen unser Gottesdienst gefällt. Bitte bleiben Sie am Ende noch bei uns zu Kaffee oder Tee.



For Those with Hearing Difficulties

If you are wearing a hearing aid you will find that you hear the service better if you turn your hearing aid to the "T" position.



Large Print Orders of Service

Please ask one of the sidespersons if you would like one.



Contactless Card payments

If you would like to make donations via contactless card/phone there is a machine by the door.

Communion

If you need communion bringing to you in your place, or require a gluten-free wafer, please ask one of the sidespersons before the service, who will be pleased to arrange this.

Music

The musical setting for the service is the Mass of St. Thomas by David Thorne
The Organist and director of The Town Church Choir is Stephen le Prevost

President: The Revd Peter Graysmith

Preacher: The Revd Matthew Barrett

Deacon: The Revd Jill Mabire

Some material included in this service is copyright:

© The Archbishops' Council 2000 © The Archbishops' Council 2007

*Copyright hymns in this service are reproduced under CCL Licence Number 2328071
Mass setting © David Thorne the extracts from the Mass of St Thomas by David Thorne
are reproduced by kind permission of the composer.*

¶ The Gathering

Please stand to sing the opening hymn. (393)

**Come, let us join our cheerful songs
With angels round the throne;
Ten thousand thousand are their tongues,
But all their joys are one.**

**'Worthy the Lamb that died,' they cry,
'To be exalted thus!'
'Worthy the Lamb!' our lips reply,
'For he was slain for us.'**

**Jesus is worthy to receive
Honour and power divine;
And blessings, more than we can give,
Be, Lord, for ever thine.**

**Let all creation join in one
To bless the sacred name
Of him that sits upon the throne,
And to adore the Lamb.**

Isaac Watts (1674-1748)

The Greeting

The president says

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All

Amen.

The president greets the people

The Lord be with you.
and also with you.

All

Further words of welcome are said

Prayer of Preparation

All

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Prayers of Penitence

Please sit or kneel

Deacon My sisters and brothers,
as we prepare to celebrate the presence of Christ
in word and sacrament,
let us call to mind and confess our sins.

All **Almighty God, our heavenly Father,**
we have sinned against you,
through our own fault,
in thought, and word, and deed,
and in what we have left undone.
We are heartily sorry,
and repent of all our sins.
For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

Please remain seated while we sing

Kyrie



The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All

Amen.

Gloria

We stand to sing the Gloria

Moderato ♩ = 116 *ff*



[Organ] Glo - ry to God, Glo - ry to God, Glo - ry to God in the

High - est. Glo - ry to God in the High - est, and peace to his peo - ple on

earth. Lord God, Heav'n - ly King, Al - migh - ty God and Fa - ther, we

wor - ship you, we give you thanks, we_ praise you for your glo - ry.

[ff] *Glo - ry to God, Glo - ry to God in the High - est.*

f Glo - ry to God, Glo - ry to God, Glo - ry to God in the High - est.

mf

Lord, Je - sus Christ, on - ly Son of the Fa - ther. Lord God,

Lamb of God, you take a - way the sin of the world: have mer - cy on us;

You are sea - ted at the right hand of the Fa - ther: re - ceive our

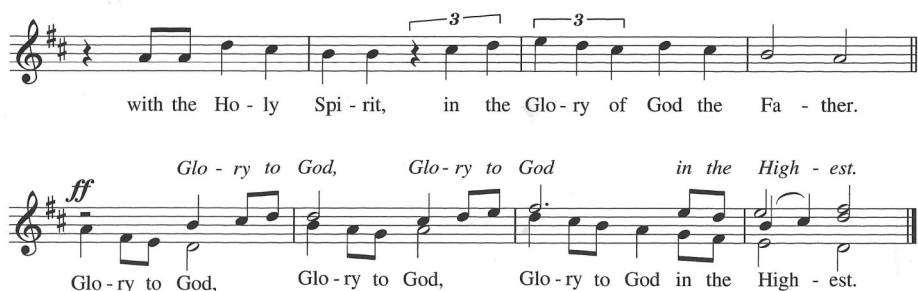
f *Glo - ry to God, Glo - ry to God in the*

prayer. Glo - ry to God, Glo - ry to God, Glo - ry to God in the

High - est.

f High - est. For you a - lone are the Ho - ly one, You a - lone are the

Lord, You a - lone are the most high, Je - sus Christ,



The Collect

The president introduces a period of silent prayer with the words

Let us pray.

Lord, you have taught us
that all our doings without love are nothing worth:
send your Holy Spirit
and pour into our hearts
that most excellent gift of love,
the true bond of peace and of all virtues,
without which whoever lives is counted dead before you.
Grant this for your only Son Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All

Amen.

Please sit

Old Testament Reading

Ezekiel 17.22-24

A reading from the prophet Ezekiel

Thus says the Lord God:

I myself will take a sprig
from the lofty top of a cedar;
I will set it out.

I will break off a tender one
from the topmost of its young twigs;

I myself will plant it
on a high and lofty mountain.

On the mountain height of Israel
I will plant it,

in order that it may produce boughs and bear fruit,
and become a noble cedar.

Under it every kind of bird will live;
in the shade of its branches will nest
winged creatures of every kind.

All the trees of the field shall know
that I am the Lord.

I bring low the high tree,
I make high the low tree;

I dry up the green tree
and make the dry tree flourish.

I the Lord have spoken;
I will accomplish it.

This is the word of the Lord.

Thanks be to God.

All

Psalm 92.1-8

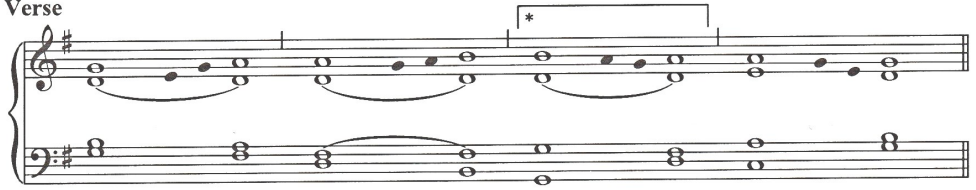
Andrew Moore

Response

v. 1 It is a good thing to give thanks to the Lord.



Verse



- 1 / It is a good thing to give thanks to the Lord
and to sing praises to your name, | O Most High;
2 To tell of your love early in the morning
and of your faithfulness | in the night-time,
3 Upon the ten-stringed instrument, u | pon the harp,
and to the melody | of the lyre.
- 2 4 For you, Lord, have made me
glad | by your acts,
and I sing aloud at the works | of your hands.
5 O Lord, how glorious | are your works!
Your thoughts are | very deep.
- 3 6 The senseless do not know,
nor do fools | understand,
7 That though the wicked sprout like grass
and all the workers of ini | quity flourish,
8 It is only to be des | troyed for ever;
but you, O Lord,
shall be exalted for | evermore.

New Testament Reading

2 Corinthians 5.6-17

A reading from the second letter of Paul to the Corinthians

So we are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgement seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

This is the word of the Lord.

All

Thanks be to God.

Gospel Reading

Mark 4.26-34

Please stand and turn to face the Gospel reader

All **Alleluia, alleluia, alleluia, alleluia!**
Alleluia, alleluia, alleluia, alleluia

I am the way, the truth, and the life, says the Lord.
No one comes to the Father except through me.

All **Alleluia, alleluia, alleluia, alleluia!**
Alleluia, alleluia, alleluia, alleluia!

The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ
according to Mark

All (sung) **Glory to you, O Lord.**

He also said, 'The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.'

He also said, 'With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.'

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

This is the Gospel of the Lord.

All (sung) **Praise to you, O Christ.**

Sermon

The Revd Matthew Barrett

The Creed

Please stand when the president stands

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,**

who has spoken through the prophets.
**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

*Please sit or kneel. At the end of each bidding the
following response is used*

Lord, hear us.
Lord, graciously hear us.

And at the end this ending is used.

Merciful father
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

¶ The Liturgy of the Sacrament

The Peace

Please stand

The president introduces the peace

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you
and also with you.

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace

Offertory Hymn (355)

*During the following hymn a collection is taken,
the table is prepared and bread and wine are placed upon it.*

**Now the green blade riseth
From the buried grain,
wheat that in dark earth
many days has lain;
Love lives again,
that with the dead has been:
Love is come again,
like wheat that springeth green.**

**In the grave they laid him,
Love by hatred slain,
thinking that never
he would wake again,
laid in the earth
like grain that sleeps unseen:
Love is come again,
like wheat that springeth green.**

**Forth he came at Easter,
like the risen grain,
he that for three days
in the grave had lain,
quick from the dead
my risen Lord is seen:
Love is come again,
like wheat that springeth green.**

**When our hearts are wintry,
grieving, or in pain,
thy touch can call us
back to life again,
fields of our hearts
that dead and bare have been:
Love is come again,
like wheat that springeth green.**

John Macleod Campbell Crum (1872-1958)

*The president receives the prayer cards which have been
left in the church by visitors during the past week.*

We come to you, loving God seeking your grace,
we offer to you the people
of many different races, cultures and beliefs
who have used this holy place in recent days.
We bring before you the concern on their hearts,
the thoughts in their heads
and the situations for which they have prayed.
Now we offer you our lives
that as we receive this sacrament;
your grace may lead us on the journey which is before us.
In Christ's name we pray

All

Amen.

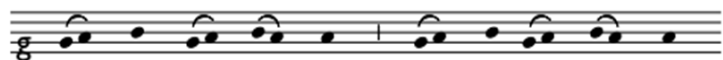
The president takes the bread and the wine

God of all goodness and grace,
receive the gifts we offer;
and grant that our whole life
may give you glory and praise;
through Jesus Christ our Lord.

All

Amen.

The Eucharistic Prayer



The Lord be with you *R.* and al-so with you.



Lift up your hearts. *R.* **We lift them to the Lord.**



Let us give thanks to the Lord our God.



R. **It is right to give thanks and praise.**

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you
in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

[Organ] *mf* Ho - ly, Ho - ly, Ho - ly Lord, God of po - wer and
 might, Hea - ven and earth are full of your glo - ry. *f* Ho - san - na,
 Ho - san - na. Ho - san - na in the high - est
mf Bles - sed is he who comes in the name of the Lord. *f* Ho -
 - san - na, Ho - san - na, Ho - san - na in the high - est.

Please sit or kneel

Lord, you are holy indeed, the source of all holiness;
 grant that by the power of your Holy Spirit,
 and according to your holy will,
 these gifts of bread and wine
 may be to us the body and blood
 of our Lord Jesus Christ;

who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

In the same way, after supper
 he took the cup and gave you thanks;
 he gave it to them, saying:
 Drink this, all of you;
 this is my blood of the new covenant,
 which is shed for you and for many
 for the forgiveness of sins.
 Do this, as often as you drink it,
 in remembrance of me.

Deacon Great is the mystery of faith

All **Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice
made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Saint Peter and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The Lord's Prayer

*A short silence is kept before we pray the Lord's Prayer
in our first language whichever that may be.*

Nous récitons le Notre Père dans notre langue maternelle.

Mēs lūdzam Tēvreizi katrs savā dzimtajā valodā.

Wir beten das Vaterunser in unserer Muttersprache.

As we join our prayers with the Church Universal,
so we say, each in our own language, the prayer that Jesus
taught us.

<i>All</i>	Our Father, who art in heaven	<i>Notre Père....</i>
	hallowed be thy name;	
	thy kingdom come;	<i>Vater Unser....</i>
	thy will be done;	
	on earth as it is in heaven.	<i>Mūsu Tēvs</i>
	Give us this day our daily bread.	
	And forgive us our trespasses,	<i>Padre Nuestro....</i>
	as we forgive those	
	who trespass against us.	<i>Pai Nosso....</i>
	And lead us not into temptation;	
	but deliver us from evil.	<i>Onze Vader....</i>
	For thine is the kingdom,	
	the power and the glory,	<i>Ein Tad....</i>
	for ever and ever.	
	Amen.	<i>Ojcze Nasz....</i>

Breaking of the Bread

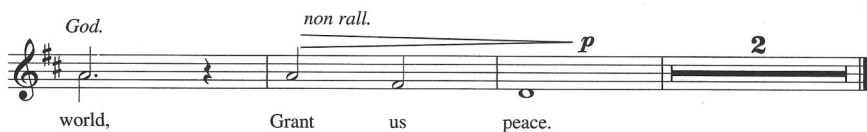
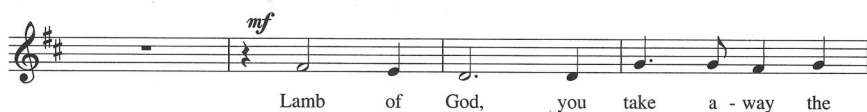
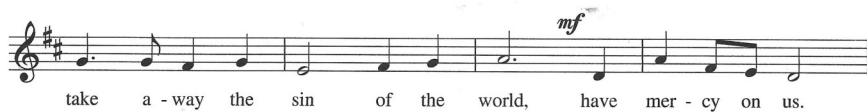
The president breaks the consecrated bread.

We break this bread
to share in the body of Christ

All **Though we are many we are one body,
Because we all share in one bread.**

Agnus Dei

We sing the Agnus Dei as the bread is broken.



Giving of Communion

The president says the following invitation to communion

The table of bread and wine is now ready.
It is the table of the company of Jesus
And with all those who love him.
It is the table of the poor of the world,
with whom Jesus identified himself.
It is the table of communion with the earth
In which Christ became incarnate.
So come to this table,
You who have much faith
And you who would like to have more;
You who have been to this sacrament often,
And you who have not been for a long time;
You who have tried to follow Jesus,
And you who have struggled. Come.
It is Christ who invites us to meet him here.

All

All those who wish to receive communion are welcome to receive communion here today. Communion will be received in one kind (bread only). If you do not wish to receive communion, but would like a blessing please come forward with everyone else and hold this service booklet in your hands as an indication of this wish. If you do not want to do either of these then please feel free to stay in your seat. Communion may be received kneeling or standing as is your preference.

The president and people receive communion.

Please keep a prayerful silence for the duration of Communion to allow others to prepare to receive the sacrament and to pray afterwards.

Communion Anthem

During Communion the Choir will sing:

I will sing with the spirit - Rutter

Prayer after Communion

Loving Father,
we thank you for feeding us at the supper of your Son:
sustain us with your Spirit,
that we may serve you here on earth
until our joy is complete in heaven,
and we share in the eternal banquet
with Jesus Christ our Lord.

All

Amen.

All

Faithful God,
in baptism you have adopted us as your children,
made us members of the body of Christ
and chosen us as inheritors of your kingdom:
we thank you that in this Eucharist
you renew your promises within us,
empower us by your Spirit
to witness and to serve,
and send us out as disciples of your Son,
Jesus Christ our Lord.
Amen.

Notices are given

Final Hymn (388)

**O praise ye the Lord!
praise him in the height;
rejoice in his word
ye angels of light;
ye heavens adore him
by whom ye were made,
and worship before him
in brightness arrayed.**

**O praise ye the Lord!
praise him upon earth,
in tuneful accord,
all you of new birth;
praise him who hath brought you
his grace from above,
praise him who hath taught you
to sing of his love.**

**O praise ye the Lord,
all things that give sound;
each jubilant chord
re-echo around;
loud organs, his glory
forth tell in deep tone,
and, sweet harp, the story
of what he hath done.**

**O praise ye the Lord!
thanksgiving and song
to him be outpoured
all ages along;
for love in creation,
for heaven restored,
for grace of salvation,
O praise ye the Lord!**

The Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All

Amen.

The deacon says

Go in peace, to love and serve the Lord.

All

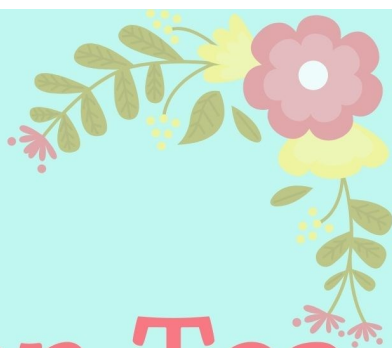
In the name of Christ, Amen.

Organ Voluntary

Sonata in Bb (III) - Mendelssohn

Please join us for refreshments in the South Aisle

St. John's
Church



Afternoon Tea
in the Vicarage
Garden

Saturday 19th June
2 - 4.30 pm

Free
Entry



Plant stall
Raffle
Afternoon Tea
Cakes
.....and lots more

Parking at Salerie Corner



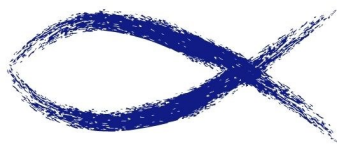
TOWN CHURCH
FISH & CHIPS

PETER TIDE
STREET PARTY
CHURCH SQUARE

SUNDAY 27th JUNE, 12:30 pm

**FISH & CHIPS
PROSECCO
SOFT DRINKS
CASH BAR**

**ADULT £12
UNDER 18 £6**



Tickets: townchurchsy@gmail.com

What's on this week

Morning Prayer (in church and online)

8.15 am Monday - Saturday

Evening Prayer (online)

5.30 pm Monday - Saturday

Wednesday 16th June

10 am - 12 noon Wednesday Welcome

Thursday 17th June

1.10 pm Come to the Quiet - *Said Eucharist*

Saturday 19th June

2 pm - 4.30 pm Afternoon Tea

St. John's Vicarage Garden

Next Sunday 20th June

The 3rd Sunday after Trinity

8.00 am Said Eucharist (BCP)

The Revd Peter Graysmith

11 am Sung Eucharist

President and Preacher; The Revd Matthew Barrett

6.30 pm Choral Evensong

The Revd Matthew Barrett



For more details about the life of Town Church
please visit our website

www.townchurch.net



@TownChurchGsy

@TownChurchGsy

Churchwardens

Ruth Abernethy

07781 181281

ruth_abernethy@hotmail.com

Mel Brown

07781 404243

melherm@hotmail.com

Rector

The Revd Matthew Barrett

Tel: 01481 720879

revmatthewbarrett@gmail.com

Mission Priest

The Revd Peter Graysmith

Tel: 01481 715641

pgraysmith@elizabethcollege.gg

Deacon

The Revd Jill Mabire

Tel: 07781 451832

jillmabire567@gmail.com